

**MEETING NOTICE**  
**ANTELOPE VALLEY HEALTHCARE DISTRICT**  
**BOARD OF DIRECTORS MEETING - PUBLIC SESSION**

**Community Resource Center - Auditorium**  
44151 15th Street West, Lancaster, CA 93534

**AUGUST 28, 2024**

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**PUBLIC COMMENT:** Members of the public desiring to address the Board concerning items on the meeting agenda may do so **before action is taken and after the item has been discussed by the Board**. Public comment cards are available, and time is limited to two minutes per speaker and does not allow individual speakers to “cede” or “transfer” their time to other individual speakers to minimize disruption, prevent interference with the rights of other speakers, and accomplish business in a reasonably efficient manner. Gov. Code 54954.3(b)(1)

**Reminder:** *Board Members must disclose any potential conflicts of interest prior to voting.*

**6:30PM – ESTIMATED START TIME | OPEN TO PUBLIC SESSION**

- I. **REPORTABLE ACTIONS TAKEN IN EXECUTIVE (CLOSED) SESSION** – Don Parazo, M.D., Chair
  - A. Report on Actions on Claims Filed with the District (**REPORT**)
  - B. Medical Staff Recommendations (**REPORT**)
  
- II. **CONSENT CALENDAR – THE CONSENT CALENDAR, AGENDA ITEMS MAY BE ACTED UPON WITH ONE MOTION, A SECOND AND THE VOTE** – Don Parazo, M.D., Chair
  - A. Approval of Board Public Session Meeting Minutes of July 31, 2024 (**ACTION**)
  - B. Approval of Finance Committee Meeting Minutes of July 31, 2024 (**ACTION**)
  - C. Approval of Human Resources Committee Meeting Minutes of May 2, 2024 (**ACTION**)
  - D. Approval of Retirement Advisory Committee Meeting Minutes of May 13, 2024 (**ACTION**)
  - E. Approval of Lease Guarantee for BHU & ARU Joint Venture (**ACTION**)
  
- III. **COMMITTEE REPORTS & RECOMMENDATIONS**
  - A. **Finance Committee** – Steve Hofbauer, Chair
    1. Approval of July 2024 - Financial Report (**ACTION**) – Nathan Dean, CFO
    2. Microsoft Licensing Renewal (**ACTION**) – Edward Mirzabegian, CEO
  
- IV. **NEW BUSINESS**
  
- V. **BOARD OF DIRECTORS UPDATES (INFORMATION ONLY)** - Don Parazo, M.D., Chair
  
- VI. **CHIEF EXECUTIVE OFFICER’S REPORT (INFORMATION ONLY)** – Edward Mirzabegian, CEO
  
- VII. **PUBLIC COMMENT ON NON-AGENDA ITEMS**
  
- VIII. **ADJOURNMENT**